STATE OF SOUTH CAROLINA

COUNTY OF	GREENVILLE	\(\int_{11 \infty}\)	4 to the local	•	
KNOW ALL	. MEN BY THESE:PRESENT	re mant	Caesaria Head (Company Inc. :	
a corporation cha	rtered under the laws of the S	tate ofSout	n Carolina	and having a place	ce of business and
owning property i	in the aforesaid County and Sta	ate ofSout	h Carolina	_, for and in considerat	ion of the sum o
TWO THOUS	AND THREE HUNDRE	D SEVENTY-	FIVE AND NO/1	00 (\$2,375.00)	
to it in hand duly	paid at and before the sealing acknowledged), has granted,	and delivery of the	ese presents by the g	rantee(s) hereinafter na	amed (the receip
release unto	acknowledged), has granted,	bargamed, som and	released, and by the	se presents does grant,	bargain, seil and
•	LOUISE T. DOBBS, h	er Heirs and	Assigns forever:	;	
. All that	t certain piece, parcel	or lot of land	gituata luina	and bains in Class	aland
	nip, Greenville County				
	according to a recent				
	ed by J. D. Calmes,				
Novem	ber 14, 1956, (to be re	ecorded herew	ith) the following	g metes and bound	is, to-wit:
BEGINI	NING at an iron pin on	an unnamed d	rive, joint corn	er of lots 3 and 4.	. and
running	g thence S. 71-26 E. 90	6. 1 feet to an	iron pin; running	g thence N. 32-26	E. 81.2 fee
	on pin at the joint rea				
joint lii	ne of said lots N. 83-2 and 5, and parking area	0 W. 112.51 f	eet to an iron pi	n at joint front co	rner of lots
	on pin, point of beginn		rarking Area";	thence 5. 25-59 v	v. 50.6 leet
	The right to use joint				
	at certain tract abuttin "Parking Area".	g the northwes	st side of said lo	t and identified or	n said
piat as	raiking Area .				
ALSO:	9				
as may	be maintained by the	corporation fo	r its own use. I	n the event that th	ie corporatio
said tar	inues said maintenanc nk or tanks. nveyance is made, how	e, men me pro	to the following	nay continue to us	se and mainta
	covenants running wit		to the following	g restrictions with	ch are
	Ü				
				oses only, and no	
otner the cluded.	nan a one-family dwell	ing may be er	ected thereon, g	arage and outbuil	dings ex-
	(2) No. hotel, Inn, b	ooarding house	e, cafe, restaur	ant or any type of	eating
establis	shment may be erected	or operated of	on these premise	es.	
This pr	operty is conveyed sub	piect to any ex	isting rights-of-	-way or easement	s for
-	ourposes.	,		SOUTH CAROLINA	
	•			No.	Value of the last
	•			10 5 6 W	
· · ·				DOLLARS .	War Commence
TOGETHER or in anywise inci	with all and Singular the Rigident or appertaining.	hts, Members, Her	editaments and Appu	tenances to the said pro	emises belonging
	ND TO HOLD all and singu	ılar the said Prem	ses before mentioned	unto the grantee(s) her	reinabove named
	Heirs and Assigns forever.	abu hind itsalf and	ita augazza ta		
he said premises	granting corporation does her unto the grantee(s) hereinabov	ve named, and his	(her or their) heirs and	d assigns, against itself a	I all and singular and its successors
nd against every	person whomsoever lawfully	claiming or to clai	m the same or any p	art thereof.	
	S WHEREOF, the said granting		caused its corporate	seal to be hereunto a	affixed and these
	oscribed by its duly authorized day of November	•	CAESADIS HI	EAD COMPANY,	INC (IS)
	·	, 19_0		,	
igned, sealed and	delivered in the presence of:)	By I my	on L. march	
<u> </u>	me Cake		٠	0.0	
191	ne Baker Therey Maring	1	And Elizale	Dh I. march	Raid
P.	Bradley Morrah, Jr.		()		
State of So	uth Carolina,	(.	•		
OUNTY OF	GREENVILLE	\$;			
PERSONALL	Y appeared before me	Ione Bak	er	and made	e oath that She
awTM	Marchant, Jr	_ asPresider	ıt and .	Elizabeth L. M	larchant
sSecre	etary of Caesered under the laws of the sta	sar's Head Co	npany, Inc. South Carolina	sign seel v	8
eal and as the ac	t and deed of said corporation	n deliver the within	ı written deed, and	that she, withPE	3radley
Morra	ah, Jr		witnessed the execu	tion thereof.	
SWORN to b	efore me this 19th	day	١	A	,
f Nove	pher A D 19	<u>56 (</u>	Ione Baker	Galer	
ν P./Bfa	Idley Morrah, Ir (Notary Public for South Carol	(L. S.)\	Ione Baker	r	
	Lung - united to bound tout				

(Continued on next page) Recorded this ______ day of _______, 19_____ at ______M. No.______.